

# The Lord's Supper

## Mark 14:10-31

### Into the Lesson:

Spend some time reading Exodus 12:1-28 and make notes of the ordinances and elements of the first Passover and all that was involved in this observance (If you're too busy to read your Bible, a Google search of "Passover Ritual" will provide the needed information):

Now spend some time reflecting on our Good Friday Observance last year and the elements or "stations" that were provided to make a deep and meaningful Worship experience.

*Take time to thank God for our Worship Team that works to make Every Lord's Day a Deep and Meaningful experience.*

### Into the Word:

From Sam's sermon, commentaries and Bible margin notes, what do we know of the customs and expectations of those travelling to first century Jerusalem in Mark 14:12-16?

As Sam mentioned in his message, what was the significance of the "30 pieces of silver" as the price of betrayal? See also Exodus 21:32.

From what we read of all the disciples, how would the "perfume incident" have served as the final straw for Judas?

Compare Mark 14:12-16 to what we read in Mark 11:1-6.

What do these two passages say about the hospitality of the first century Jews?

How does it also speak to the willingness to be open to God's direction in their lives?

How would the mood have changed after the Disciples heard Mark 14:17-21?

Is it possible that Judas may have been motivated by the need for Jesus to be the "conquering Messiah" rather than the "suffering Messiah"?

Respond to Sam's statement, "It seems like there was grace for Judas, he just didn't accept it".

How does this above situation seem to play out a few years later when Paul writes II Corinthians 7:8-11?

After reading I Corinthians 11:23-29 within the setting of the solemn Passover gathering, how does establishing the Lord's Supper provide a sense of reverence for what is a weekly gathering for the church today?

### Into Life:

When connected to the first leaders of the Church, how do the words "betrayal" and "denial" ironically, provide a sense of empowerment for 21<sup>st</sup> century Christians?

How about the willingness to, "provide a donkey", or an "upper room" with seemingly little influence from outside sources?

What needs to happen in our lives that we would be ever sensitive to the Lord's prompting and ready to reach out to another in their time of need. (Not sure if that includes providing a donkey.)

Does Mark 13:11 provide a sense of being able to "say the right thing at the right time"?

How important is regular Bible study to, "making sure we have the right words"?

### 1 Corinthians 11:23-26

**<sup>23</sup>For I received from the Lord what I also passed on to you: On the night when he was betrayed, the Lord Jesus took bread, <sup>24</sup>and when he had given thanks, broke it, and said, "This is my body, which is for you. Do this in remembrance of me." <sup>25</sup>In the same way also he took the cup, after supper, and said, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.**

### This Week's Songs:

All My Boast Is In Jesus (Hymn #227)

If Our God Is For Us

Rock Of Ages (Hymn #405)

It Was Finished Upon That Cross (Hymn #248)

His Mercy Is More (Hymn #123)

